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|--|------|---|--------------|----------|------------------------|---------------------------------------|---|-------------|--|
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| ** CONTINUING DATA **********************************  |      |   |              |          |                        |                                       |   |             |  |
| This appln claims benefit of 60/419,946 10/18/2002   |      |   |              |          |                        |                                       |   |             |  |
| ** FOREIGN APPLICATIONS ************************************   |      |   |              |          |                        |                                       |   |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 07/02/2004   |      |   |              |          |                        |                                       |   |             |  |
| Foreign Priority claimed   |      | yes no  | )/A          | STATE OR | SHEETS                 | тот                                   | AL                                      | INDEPENDENT |  |
| 35 USC 119 (a-d) cond<br>met<br>Verified and   |      | Allowance                                       | 12105        | COUNTRY  | DRAWIN                 |                                       |   | CLAIMS      |  |
| Acknowledged   | Exai | miner's Signature Init                          | tials        | FL       | 15                     | 8                                     | -                                       | 4           |  |
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| TITLE<br>Biomolecular-based actuator   |      |   |              |          |                        |                                       |   |             |  |
|  |      |   |              |          |                        | All Fees                              |   |             |  |
| FILING FEE   | FEES | : Authority has been given in Paper             |              |          |                        |                                       |   |             |  |
| RECEIVED   | No   | to charge/credit DEPOSIT ACCOUNT for following: |              |          |                        | 1.17 Fees ( Processing Ext. of time ) |   |             |  |
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